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E-File: November 23, 2009

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 12 Debtors in Possession

**UNITED STATES BANKRUPTCY COURT****DISTRICT OF NEVADA**

In re:

Case No.: BK-S-09-14814-LBR  
(Jointly Administered)THE RHODES COMPANIES, LLC, aka  
"Rhodes Homes, et al."<sup>1</sup>

Chapter 11

Debtors.

Affects:

 All Debtors

22 <sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-  
 23 14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache  
 24 Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case  
 25 No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-  
 26 14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa,  
 27 LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843);  
 Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No.  
 28 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany  
 Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany  
 Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf and Country Club, LLC (Case No. 09-14854);  
 Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860);  
 Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP  
 (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case  
 No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-  
 14887).

<input type="checkbox"/>	Affects the following Debtor(s)
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**CERTIFICATE OF SERVICE**

1. On the 23<sup>RD</sup> day of November 2009, I served the following document(s) (specify):
  2. a. **Notice of Entry of Order Sustaining Debtors' Objection to Chavez Construction Clean Up's Claims Pursuant to Section 502(b) of the Bankruptcy Code and Bankruptcy Rules 3003 and 3007 (Books & Records Claims) [re docket no. 574] [Docket No. 779]**
  
7. 2. I served the above-named document(s) by the following means to the persons as listed below:  
 8. **(check all that apply)**
  - 9. ■ a. **ECF System (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)**

**09-14814-lbr Notice will be electronically mailed to:**

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC.  
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*axelrodb@gtlaw.com;koisp@gtlaw.com;dittrichr@gtlaw.com;lvlitdock@gtlaw.com*

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*scho@pszjlaw.com*

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC  
*tbw@jonesvargas.com*

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC  
*mwalters@marquisaurbach.com,*  
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RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry  
*richard.dreitzer@bullivant.com*

REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE  
*ecf@parsonsbehle.com*

KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY  
*hkelly@leachjohnson.com*

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3 NILE LEATHAM on behalf of Creditor STEERING COMMITTEE OF SENIOR  
SECURED LENDERS  
nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com

4 CHARLES M. LITT on behalf of Creditor THE PRESERVE AT ELKHORN  
SPRINGS HOMEOWNERS ASSOCIATION, INC.  
rblack@feinberggrant.com, efilings@hotmail.com

5 EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11  
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6 JEFFREY D. OLSTER on behalf of Creditor HARSCH INVESTMENT  
PROPERTIES - NEVADA, LLC  
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7 MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO BANK, N.A.  
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8 JEFFREY R. SYLVESTER on behalf of Creditor CREDIT SUISSE, CAYMAN  
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9 TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF  
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10 U.S. TRUSTEE - LV - 11  
USTPRegion17.lv.ecf@usdoj.gov

11 DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC  
DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com

12 ■ b. **United States mail, postage fully prepaid**  
*(List persons and addresses. Attach additional paper if necessary)*

13 **Claimant**

14 Chavez Construction Clean Up  
Attn: David Chavez  
2160 W. Charleston Blvd., Ste. M  
Las Vegas, NV 89102

15 -ana-

16 SEE ATTACHED SERVICE LIST

1                **c. Personal Service (List persons and addresses. Attach additional paper if  
2 necessary)**

3           I personally delivered the document(s) to the persons at these addresses:

4                For a party represented by an attorney, delivery was made by handing the document(s) at  
5           the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the  
6           document(s) in a conspicuous place in the office.

7                For a party, delivery was made by handing the document(s) to the party or by leaving the  
8           document(s) at the person's dwelling house or usual place of abode with someone of suitable age  
9           and discretion residing there.

10               **d. By direct email (as opposed to through the ECF System)  
11           (List persons and email addresses. Attach additional paper if necessary)**

12          Based upon the written agreement of the parties to accept service by email or a court order, I  
13          caused the document(s) to be sent to the persons at the email addresses listed below. I did not  
14          receive, within a reasonable time after the transmission, any electronic message or other indication  
15          that the transmission was unsuccessful.

16               **e. By fax transmission  
17           (List persons and fax numbers. Attach additional paper if necessary)**

18          Based upon the written agreement of the parties to accept service by fax transmission or a court  
19          order, I faxed the document(s) to the persons at the fax numbers listed below. No error was  
20          reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

21               **f. By messenger (List persons and addresses. Attach additional paper if necessary)**

22          I served the document(s) by placing them in an envelope or package addressed to the persons at  
23          the addresses listed below and providing them to a messenger for service. (A declaration by the  
24          messenger must be attached to this Certificate of Service)

25               **g. By overnight delivery (to the landlord list only).**

26          By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated  
27          on the attached list

28          **I declare under penalty of perjury that the foregoing is true and correct.**

29          Signed on (date): November 23, 2009

30          Sophia L. Lee  
31          \_\_\_\_\_  
32          (Name of Declarant)

33            
34          \_\_\_\_\_  
35          (Signature of Declarant)

RHODES HOMES 2002 SERVICE LIST

1  
2 **Office of the United States Trustee**

3 Attn: August B. Landis  
4 300 Las Vegas Blvd. South, Suite 4300  
5 Las Vegas, Nevada 89101  
(Fax) 702 388-6658

6 The Internal Revenue Service, District Director

7 Special Procedures

8 Attn: Bankruptcy Unit

9 4750 West Oakey

10 Las Vegas, NV 89102

11 **Counsel to the Official Committee of Unsecured Creditors**

12 **(and Request for Special Notice)**

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21 Parsons Behle & Latimer

22 One Utah Center

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25 (Fax) 801-536-6111

26 **Counsel to James M. Rhodes and Sagebrush Enterprises, Inc.**

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16     Attn: Tom Lynch  
17     Eleven Madison Avenue, 9th Floor  
17     New York NY 10010  
18     (Fax) 212-538-7460

19     **Administrative Agent to the Second Lien Lenders**

20     Wells Fargo Bank, National Association  
20     Attn: David Bergstrom  
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14    **Request For Special Notice**

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